

**American Angus Association®**  
**2012 BEEF LEADERS INSTITUTE (BLI)**

The Beef Leaders Institute (BLI) is designed for American Angus Association members, 25-45 years old, as a resource to provide insight to all segments of the beef industry. Attendees will be stronger, more effective leaders for the Angus breed and beef industry now and in the future.

The Association will provide transportation during the BLI, as well as lodging, meals and materials. The attendees will be responsible for their round-trip transportation between their home and Kansas City (if flying) or Saint Joseph (if driving).

The 2012 BLI is June 17-20, with the program beginning the evening of June 17.

The BLI is limited to 20 attendees each year. Applications are due to the Association by March 1. Please send the attached application to:

American Angus Association  
Attn: Activities & Events Department  
3201 Frederick Ave.  
Saint Joseph, MO 64506  
Or fax to: 816-233-9703  
Or e-mail to: [sstannard@angus.org](mailto:ssannard@angus.org)

For more information, contact Shelia Stannard ([sstannard@angus.org](mailto:ssannard@angus.org)) or Bill Bowman ([bbowman@angus.org](mailto:bbowman@angus.org)) or call them at 816.383.5100.

*Beef  
Leaders  
Institute*

American Angus Association®  
2012 BEEF LEADERS INSTITUTE (BLI) APPLICATION

Name \_\_\_\_\_ AAA Member code \_\_\_\_\_

Farm or ranch name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Business phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Birth date \_\_\_\_\_ Current occupation (if not on farm/ranch): \_\_\_\_\_

**Leadership Background** *(Please answer these questions in the space provided)*

Describe your current and past involvement in Angus activities and/or associations. (Include leadership positions held, honors and awards earned – national, state, regional, local, etc.)

Briefly tell how you think the BLI will benefit you, your operation and your future beef industry involvement.

I hereby confirm that all information submitted in this application is accurate and truthful.

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_