# **National Junior Angus Association (NJAA) Contest Information**

View a complete list of contest rules at www.njaa.info.

## All-American Certified Angus Beef® Cook-Off

Sponsored by the American Angus Auxiliary and the NJAA. Entry Deadline is May 15.

Enter online at www.angus.org/njaa or www.angusauxiliary.com \*Limited to one entry per category and age division per state.

## **NJAA/Angus Journal Photography Contest**

All photographs must be submitted through the new online entry process not later than May 15.

\*NEW\* Digitally Enhanced Photography Contest for intermediates and seniors! See Contest rules on the NJAA website (www.njaa.info).

# NJAA Graphic Design Contest \*NEW TOPICS\*

The 2017 Graphic Design Contest entry theme is as follows: <u>Junior theme</u>: Design a postcard to welcome new members into the NJAA.

<u>Intermediate theme</u>: Design a full-page promotional ad for LEAD for the Angus Journal.

<u>Senior theme</u>: Design a full-page advertisement promoting the NJAA for a non-Angus publication. Ex: *Progressive Cattlemen, ShowTimes, High Plains Journal, BEEF Magazine*, etc.

\*New\* Three copies are required of each entry. Entries must be postmarked by May 15.

# NJAA Writing Contest \*NEW TOPICS\*

The junior topic is: What is one goal you have within the NJAA and how will you achieve it?

The intermediate topic is: If you could pick a career within the Angus entities (Certified Angus Beef, Angus Foundation, Angus Genetics Incorporated, and Angus Media), what would you choose and why?

<u>The senior topic is</u>: As a junior member, what role do you play in the Angus industry? How will this impact your future career? **Entries must be postmarked by May 15.** 

# **NJAA Poster Contest**

Turn entries in at the show office during the NJAS by 8:30 a.m. on Monday, July 10 (see schedule). DO NOT mail entries to the American Angus Association office. This contest is only available to the junior division. \*NEW\* All posters are required to be laminated.

## NJAA Public Speaking Contest \*NEW TOPIC\*

A typewritten, double-spaced outline of all speeches should be mailed to our office and must be postmarked by May 25. LATE ENTRIES NOT ACCEPTED.

The 2017 senior speech topic is: Since the final rule of the Veterinary Feed Directive (VFD) has been implemented, what impacts have you seen in the beef industry?

#### **NJAA Career Development Contest**

A contest for created for the intermediate and senior divisions only. Job descriptions and resumes are due in the office by May 25 (postmark date).

#### NJAA Extemporaneous Public Speaking Contest

Sign-up deadline at the NJAS is 8:30 a.m. on Monday, July 10.

## **NJAA Team Sales**

Sign-up deadline at the NJAS is 8:30 a.m. on Monday, July 10.

## **NJAA Team Marketing**

This contest is only available to Intermediate and Senior Divisions. Deadline to submit PowerPoint by June 20. Please submit to cbrandt@angus.org

## **NJAA Team Fitting**

Sign-up deadline at the NJAS is 8:30 a.m. on Monday, July 10.

# **NJAA Cattle Judging Contest**

Sign-up deadline at the NJAS is 8:30 a.m. on Monday, July 10.

#### Quiz Bowl

Sign-up deadline at the NJAS is 8:30 a.m. on Monday, July 10.

## **NJAA Scrapbook Contest**

Scrapbooks should be turned into the show office during the NJAS is 8:30 a.m. on Monday, July 10 (see schedule). DO NOT mail entries to the American Angus Association office.

# **NJAA Coloring Session**

The coloring session is offered to youth ages 9 and under. Pictures of cows, barns, tractors, etc. will be available for those that are too young to show their cattle, but still want to participate in the NJAS. Please encourage your junior to join in on the NJAS fun! It's a great way for them to build friendships within the NJAA.

# NJAA Best State Herdsmanship Contest

Judged over the duration of the show based on appearance of the cattle, aisle, bedding signs, equipment and personnel. Awards will be presented in five size divisions.

## **Sweepstakes Contest**

Awarded to the state with the high point accumulation from participation in contest and cattle competitions. Awards will be presented in two size divisions.

# **NJAS Mentoring Program**

This is an opportunity for junior Angus members to utilize their experience at the NJAS to assist first and second time exhibitors at this event. It gives juniors of all ages the chance to meet and interact with members from different states. Older juniors who have attended multiple NJAS are encouraged to volunteer to serve as mentors. To participate in the mentoring program please attend the mentoring mixer on Monday, July 10.

# Showmanship

The best showmen in the country compete for the title of "Champion Angus Showman". Each state will need to submit their two candidates and alternates to the Events and Education Department by June 1. Prelims will be held on Thursday, July 13 with Finals on the morning of Saturday, July 14.