

ANGUS FOUNDATION **FUND THE FUTURE** AGREEMENT

| Farm/ Ranch Name | | Contact Number |
|------------------------|--|-----------------------------|
| Mailing Address | | |
| City | State | Zip Code |
| Phone | Email | |
| LOT INFORMATION: | | |
| Animal Name | Registration Number | Sire/Dam |
| Live Lot - 50% | Genetic Lot - 100% | Other |
| Total \$ Amount of Lot | Amount | donated to Angus Foundation |
| Additional Information | | Lot # |
| Buyer Name | | Contact Number |
| Mailing Address | | |
| , | us Foundation, Executive Director, Iissouri 64506 jupperman@angus.org | Jaclyn Upperman |
| Signature of Donor | Date | |