

Attention Angus Carload and Pen Exhibitors

Check-in Time: Monday, January 12, 2015; 12 p.m. We will check in by alley, starting with the alley closest to the Livestock Center Auction Arena.

Check in must be completed by 3:30 p.m.

Location: NWSS Processing Tent, located behind Stockyard Arena (Same Location as 2014)
Look for Association Staff.

Check-in Process:

- ◆ Bring original registration papers and the bulls to the check-in area.
- ◆ Association staff will provide each cattle handler an animal ID card to him/her before entering the chute.
- ◆ Tattoos or freeze brands (permanent identification marks) and papers will be checked on all animals.
- ◆ Tattoo (or other accepted permanent identification mark) must be legible and match the registration paper.
- ◆ Scrotal measurements will be taken on all bulls.
- ◆ ***Exhibitors must designate the alternate bulls for each pen and carload at check-in time.*** All pens must be designated by 3:30 p.m. to the superintendents on Monday. Note the rules on alternates from the National Western premium book below.
- ◆ **Ultrasound measurements will not be taken in 2015.**

*All Angus entries are subject to provisions of the rules of the American Angus Association. Exhibitors must designate alternate bulls (no more than two) at check-in to the American Angus Association pen and carload superintendent. **If an alternate is to be used, following check-in, it can only be done in the case of death, unsoundness or sickness. This must be approved one hour before the time of the show, by the Association superintendent. The decision of the superintendent will be final.***

All carloads and pens of bulls will be weighed prior to entering the ring and average weights will be calculated.

Please Note: By Friday afternoon each exhibitor will receive a copy of the class breaks and an exhibitor number "back tag" for each pen and carload in the show.

Show Day: No coloring agents are allowed. No aerosol cans are allowed after the bulls cross the scales. Exhibitors are responsible to get to the scales and line up for their class(es) when directed by Association staff.

We will not hold up the show.

QUESTIONS: Call Jaclyn Upperman at 717.372.5363/ Ashley Mitchell at 816.205.5316 or Jay Nordhausen at 308.289.1548