Western Regional Junior Angus Show

Reno Livestock Events Center
Reno, Nevada
April 16-19, 2015

GENERAL INFORMATION
Ownership & Entry Deadline: March 2, 2015
Entry Fee: $50.00
Bedding: Bedding in barns included in entry fee.
Release Time: Conclusion of the show

Tentative SCHEDULE OF EVENTS

Wednesday, April 15

12 p.m. Stall & Tie-Outs Become Available, Stalls will not be assigned until cattle arrive
(You may not arrive prior to this date and time)

Friday, April 17

9 a.m. Begin Junior and Open Show Cattle Check-In
12 p.m. JUNIOR & OPEN SHOW CHECK-IN DEADLINE
2 p.m. Junior Showmanship
5:30 p.m. Educational Program
7 p.m. Junior Fun Night – Grand Sierra Resort and Casino

Saturday, April 18

9 a.m. Western Regional Junior Angus Show (RLEC)
Judge: Randy Daniel, Colbert, GA
Steers, Cow-Calf Pairs, Bred-and-Owned Bulls, Bred-and-Owned Heifers, Owned Heifers, State Groups
12 p.m. Lunch - RLEC

Sunday, April 19

9 a.m. Open Cow-Calf Pairs, Bulls, Females, and Group Classes
Judge: Jack Ward, Plattsburg, MO

HOTEL INFORMATION

Please ask for the WNAF 15 when making your reservation to get the special Angus rate. Reservations must be made by March 14th in order to receive these rates.

Grand Sierra Resort and Casino • (800) 648-5080
Grand Sierra Room - $79 • Summit Luxury Room - $99.00
Triple & Quad Rates are $25.00 per person over the Quoted Rate.
Daily Resort Fee - $10.00
Ask for WNAF 15 block code

SCHOLARSHIPS

All scholarships have a deadline of April 15th of the current year and are awarded in Reno at the Western Regional Junior Angus Show. The three scholarships offered are:

1. **Western States Perpetuating Memorial Scholarship** - one $250 award is given
   Eligibility: Junior member of the American Angus Association who has exhibited in the Western Regional Junior Angus Show and resides in a participating member state (ID, OR, WA, UT, MT, AK, CA, AZ, NV). Applicant must be a graduating senior. The application consists of writing a 250 word essay. Contact: Kathleen Buchanan (541) 883-8471 or buchananangus@hughes.net for more details.

2. **Western States Angus Auxiliary Scholarship** - two awarded at $500 each
   Eligibility: Junior member of the American Angus Association who has exhibited in the Western Regional Junior Angus Show and resides in a participating member state (ID, OR, WA, UT, MT, AK, CA, AZ, NV). Applicant must be a graduating senior. Contact Kathleen Buchanan at (541) 883-8471 or buchananangus@hughes.net for an application form or for more details.

3. **The Western States Angus Auxiliary & Grand Sierra Hotel Education Scholarship**- one $500 award is given
   Eligibility: Junior member of the American Angus Association who has exhibited in the Western Regional Junior Angus Show and resides in a participating member state (ID, OR, WA, UT, MT, AK, CA, AZ, NV). This scholarship is open to an individual who is in their 2nd-5th year of college, trade school or other higher education system. Contact: Carla Malson (208) 739-2769 or malsonangus@aol.com for more details.

63rd Western National Angus Futurity & 42nd Western Regional Junior Show

Excitement will be at an all time high as we celebrate the 42nd Western Regional Junior Angus Show in Reno, Nevada. The 2015 edition promises to be one of the best junior Angus events ever. Your opportunity to compete, develop friendships and visit with juniors from throughout the West is just around the corner. Mark your calendar for April 18th-19th and plan to be with us for this exciting and fun event. Please note all of the specific information for this show (the Western Regional), in this section. You will also need to review the "general rules" section as they apply to all the shows listed in this packet.

Please note that the applications for registration and transfer of ownership must be recorded in the sole name of the exhibitor and postmarked by March 2, 2015. Bred-and-owned animals must be registered by the entry deadline of March 2, 2015. If you don't have registration papers on newly purchased animals in your hands two weeks prior to the ownership/transfer deadline for a particular show, please contact the American Angus Association. NO LATE TRANSFERS WILL BE ACCEPTED AFTER THE DEADLINE.

Entries must be postmarked by the U.S. Postal Service no later than March 2, 2015. NO LATE ENTRIES WILL BE ACCEPTED! The entry fee of $50 per head must accompany the entry form. This entry fee includes the bedding in the barns.

Check with your local veterinarian for rules concerning entering the state of Nevada and returning to your home state. If you have any questions about this you may call the Nevada State Veterinarian's office at (775) 353-3718. Please note the trucking and brand inspection papers information also enclosed. **Blanket Health Permit #KS120314-13026**. Special Note: The state of Nevada requires a test for Trichinosis on bulls. A complete set of health rules will be sent in the confirmation letter.

Once again, the Western Regional will be held in conjunction with the Western National Angus Futurity. We are happy to announce that the headquarters for this year's Western National Angus Futurity will be the Grand Sierra Resort & Casino, 2500 2nd St., Reno, NV 89595. To make room reservations call (800) 648-5080. Identify yourself as part of the Western States Angus Futurity group to receive the special rate.

REMINDER: *The cut-off date for the WNAF rate is March 14, 2015*

For questions or more information regarding the open show, please contact Rod Wesselman at 509-750-2185 or P.O. Box 746, Moses Lake, WA 98837. Entries for the open show will be available online by January 15, 2015. Open show entries are due March 15th. If you have any questions, contact the Events Department at the American Angus Association (816) 383-5100.

Western Regional Junior Angus Show – Show Rules

I. SHOW CATEGORIES

1. There will be classes for bred-and-owned bulls, bred-and-owned heifers and heifers owned but not bred by exhibitor, steers and cow-calf pairs. Champions will be selected in each category. There will be no overall champion.
2. Entries will be listed in the catalog in order of age (youngest to oldest) and will be led into the showring in order of catalog number.
3. Classes will be made up after cattle have been checked-in at the show with no more than 15 head in any class. Most classes should have no more than a 30-day spread in age and many may have only a few days spread. Classes will not be named, and may not follow standard classifications in age breakdown.
4. Division champions will be named in the owned heifer category (i.e., summer calf, late spring calf, early spring calf, senior calf, intermediate champion and junior champion). Division champions will be named in the bred-and-owned heifer category (i.e. late and early calf, intermediate and junior yearlings). If more than 50 head of bred-and-owned bulls are shown, division champions in the respective categories will also be named.
5. Show classifications for heifers: January 1, 2013 through December 31, 2014.
6. Show classifications for bulls: January 1, 2013 through December 31, 2014.
7. Show classifications for steers: January 1, 2014 through December 31, 2014.
8. Any cow-calf pair may be exhibited provided the calf is bred-and-owned by the junior exhibitor and the following rules are met:
   A. Cow must be born on or before December 31, 2012.
   B. Cow must be bred-and-owned or solely owned by the exhibitor. If the cow was not bred by the exhibitor, the **issue date** on the recorded transfer of the cow must precede the breeding date of the cow for the calf at side.
   C. Calf must be the cow's most recent natural calf and **must be born on or after July 12, 2014.**
   D. Calf must be registered and tattooed by show date and have original registration paper.

   There will be no separate division for bred-and-owned vs. owned cow-calf pairs.

II. PREMIUMS AND AWARDS

1. Any questions regarding premiums or awards should be forwarded to the Association office no later than six weeks after date of show.
2. Each entry shown shall receive a ribbon and premiums. Banners and trophies will be awarded to champions in each division and category
3. Premiums will be paid according to the following schedules:
   Owned Heifers and Steers:
   1st-$50; 2nd-$45; 3rd-$40; 4th-$35; 5th-$30; 6th-$25; 7th-$20; 8th through 15th-$15.
   Bred-and-Owned Heifers and Bulls and Cow-Calf Pairs:
   1st-$85; 2nd-$75; 3rd-$65; 4th-$55; 5th-$45; 6th-$35; 7th-$25; 8th through 15th-$15.
4. Entries meeting the following requirements by entry deadline will receive an added 25% to their premiums:
   A. Entry must have weights processed through the Angus Herd Improvement Records (AHIR) program.
   B. The dam of the entry must have weight information processed on her previous calves, or if the entry is her first calf, the dam's own performance records must have been processed through AHIR.

5. Other Awards

Best Five Head:

1st-$75; 2nd-$50; 3rd-$25; others-$15.
Five individual animals, entered by three or more exhibitors from a junior Angus association, which was organized prior to January 1, 2014, are eligible. Limit: one group per association. Only junior association members may enter the show ring. Limit: five holders plus one or two "stickmen." No entry fee. Banners will be awarded for each animal in the top group.
Premier Breeder includes the three highest placing animals bred by a single breeder. Champions will be used only in the case of a tie. The winner, to be determined at the conclusion of the show, receives a silver tray.
Junior Premier Breeder includes the three highest placing animals bred by a junior breeder. Champions will be used

III. MISCELLANEOUS

1. Tie outs will be available. Facilities will be available Wednesday, April 15. Stalls are given by the number of head an exhibitor entered. If additional space is needed for tack, the exhibitor will be charged $50 for each 4 feet wide/stall space.
   Entries MUST be checked into the show by 12 p.m. on Friday, April 17.
2. Entries will be released upon completion of the show on Saturday, April 18. Any entries that leave prior to that time will forfeit all premiums and awards.
3. Any cattle that show in the open show are not released until the conclusion of the open show on Sunday, April 19. All cattle need to be removed by Monday, April 20th by noon.
4. To enter the Open Show, please contact Rod Wesselman at 509-750-2185 or P.O. Box 746, Moses Lake, WA 98837. Entries for the open show will be available online by January 15, 2015.

IV. TRUCKING, BRAND INSPECTION PAPERS, REGISTRATION PAPERS:

1. The following trucking regulations are in effect in Nevada: Farm vehicles are exempt from carrier licensing and also the transportation of livestock by the owner thereof on his own single unit truck of 10,000 lbs. or less unladen weight. If the vehicles mentioned above are diesel powered, it will be necessary to purchase a 48-hour temporary fuel license. Units weighing over 10,000 lbs. and any units hauling for hire will need 48-hour temporary licenses and registrations. It will be necessary for drivers to obtain licenses at the first available vendor upon entering the state of Nevada.
2. All animals from states other than Nevada must be accompanied by brand inspection papers! Nevada cattle must have a transportation slip.
3. Bring your **ORIGINAL r**egistration certificates and be certain that all tattoos are correct and legible. If you have any tattoo problem, contact the American Angus Association (816) 383-5100 **PRIOR** to arriving at the show.

V. GENERAL RULES OF THE AMERICAN ANGUS ASSOCIATION APPLY TO ALL SHOWS.

Please see General Rules Section for:
Policy Statement
Eligibility of Exhibitors and Entries
Fitting and Showing Guidelines
Miscellaneous Rules
Agreement
***The General Rules Statement will apply to **ALL** shows.*

To enter the Western Regional Junior Angus Show, please remove and complete the WESTERN REGIONAL JUNIOR ANGUS SHOW ENTRY FORM at the back of this packet. Entry form may be duplicated.