

**MID-ATLANTIC JUNIOR ANGUS CLASSIC PREVIEW SHOW  
ROCKINGHAM COUNTY FAIRGROUNDS • HARRISONBURG, VIRGINIA**

**MARCH 9-11, 2012** Make checks payable to American Angus Association.

**OFFICIAL ENTRY FORM**

**ENTRY FEE: \$20 PER HEAD**

**ENTRY DEADLINE: FEBRUARY 1, 2012**

Exhibitor \_\_\_\_\_ Member Code \_\_\_\_\_ Birthdate \_\_\_\_\_

Street or Route \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Email Address \_\_\_\_\_ Mobile Phone \_\_\_\_\_

| Office Use | Registration Number | Birth Date | Sex (C/C, B, H, S, XS) | Name of Animal | Tattoo | Registration Number of Dam | Circle ALL that Apply |
|------------|---------------------|------------|------------------------|----------------|--------|----------------------------|-----------------------|
|            |                     |            |                        |                |        |                            | F OS                  |
|            |                     |            |                        |                |        |                            | F OS                  |
|            |                     |            |                        |                |        |                            | F OS                  |
|            |                     |            |                        |                |        |                            | F OS                  |
|            |                     |            |                        |                |        |                            | F OS                  |
|            |                     |            |                        |                |        |                            | F OS                  |

C/C = Cow-Calf Pair      B = Registered Bred-and-Owned Bull      H = Registered Angus Heifer      S = Registered Angus Steer  
 XS = Black-Hided, Black-Haired Angus Influenced CrossBred Steer      F = Futurity Heifer      OS = On-Stage Steer

**\*If entering the calf from a cow-calf pair in its own class, you must list it separately and pay an additional entry fee for that animal. The calf must be born prior to January 1, 2012 to be in its own class.**

**FOR COW-CALF ENTRIES:** Please provide all available information on the calf as well as the cow. If calf is not yet registered, or has not yet been born, please provide the sire's registration number. In the event the calf has not yet been born, please provide the expected calving date, as well.

I certify that I am the bonafide owner of the animal(s) named on this entry form and that the information listed above is true and accurate to the best of my knowledge. I have read and understand all aforementioned rules and regulations as published in the entry information and conditions of this agreement. I certify the above information is true to the best of my knowledge and entries comply with all aforementioned rules and regulations.

Do you want pre-show publicity on your entries? YES \_\_\_\_\_ NO \_\_\_\_\_  
 If yes, please provide the following information on your local newspaper

NAME OF PAPER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

My paper is published (check one)  
 \_\_\_ daily \_\_\_ weekly \_\_\_ bimonthly \_\_\_ monthly

*I would like to participate in showmanship. \_\_\_Yes \_\_\_ No*  
*I would like to participate in Angus: Break the Ice. \_\_\_Yes \_\_\_ No*

Signed \_\_\_\_\_  
 (entry form **must be signed** for the entry application to be accepted)

**Send entries & money to:** American Angus Association  
 Junior Activities Dept.  
 3201 Frederick Avenue  
 St. Joseph, MO 64506-2997  
 (816) 383-5100

**PLEASE COMPLETE THE MEDICAL RELEASE FORM ON THE REVERSE SIDE**

# ANGUS: BREAK THE ICE REGISTRATION FORM

March 9, 2012 – 12:00 p.m. – 3:00 p.m.  
Rockingham County Fairground – Harrisonburg, VA

Angus: Break the Ice will be held on the Rockingham County Fairgrounds in conjunction with the Mid-Atlantic Junior Angus Classic Regional Preview Show. The conference is open to all junior members of the National Junior Angus Association. Junior members do not have to be exhibiting cattle at the MAJAC show to participate in Angus: Break the Ice. Lunch will be served at the conference, and attendees will participate in ice breakers, team building activities, and workshops presented by the NJAA Board of Directors. To attend the conference please fill out the registration and medical release forms below and send to the American Angus Association Junior Activities Department 3201 Frederick Ave. St. Joseph, MO 64506.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Member Code: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## MEDICAL RELEASE FORM

In the event of an emergency, I give my permission to allow medical attention administered to \_\_\_\_\_ without my notification.

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Date

In case of emergency please notify:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

If not available please notify:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

Is the participant allergic to any medication? \_\_\_\_\_

If yes, please list. \_\_\_\_\_

Does the participant have any existing medical conditions? \_\_\_\_\_

If yes, please list. \_\_\_\_\_

Is the participant currently taking any medications? \_\_\_\_\_

If yes, please list. \_\_\_\_\_

List any other existing condition(s), medical or otherwise, the staff should be aware of.