

**EASTERN REGIONAL JUNIOR ANGUS SHOW  
INTERSTATE CENTER – BLOOMINGTON, IL  
JUNE 23-26, 2010**

Make checks payable to American Angus Association.

**ENTRY FEE: \$40 PER HEAD**

**ENTRY DEADLINE: MAY 15, 2010**

**OFFICIAL ENTRY FORM**

Exhibitor \_\_\_\_\_ Member Code \_\_\_\_\_ Birthdate \_\_\_\_\_

Street or Route \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Email Address \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Office Use	Registration Number	Birth Date	Sex (B,H, S,C/C*)	Name of Animal	Tattoo	Registration Number of Dam

C/C = Cow-Calf Pair

B = Registered Bred-and-Owned Bull

H = Registered Angus Heifer

S = Registered Angus Steer

**\*If entering the calf from a cow-calf pair in its own class, you must list it separately and pay an additional entry fee for that animal. The calf must be born prior to January 1, 2010 to be in its own class.**

**FOR COW/CALF ENTRIES:** Please provide all available information on the calf as well as the cow. If calf is not yet registered, or has not yet been born, please provide the sire's registration number. In the event the calf has not yet been born, please provide the expected calving date, as well.

I certify that I am the bonafide owner of the animal(s) named on this entry form and that the information listed above is true and accurate to the best of my knowledge. I further certify that I have maintained full possession of the animals listed in accordance with General Rules; Section 1; Rule 4. I have read and understand all aforementioned rules and regulations as published in the entry information and conditions of this agreement. I certify the above information is true to the best of my knowledge and entries comply with all aforementioned rules and regulations.

Signed \_\_\_\_\_  
(entry form **must be signed** for the entry application to be accepted)

Wind Pants: Size \_\_\_\_\_ Adult or youth (please circle)

T-Shirt: Size \_\_\_\_\_ Adult or youth (please circle)

Do you want pre-show publicity on your entries? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please provide the following information on your local newspaper

NAME OF PAPER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

My paper is published (check one) \_\_\_ daily \_\_\_ weekly \_\_\_ bimonthly \_\_\_ monthly

**Send entries & money to:** American Angus Association  
Junior Activities Dept.  
3201 Frederick Avenue  
St. Joseph, MO 64506-2997  
(816) 383-5100

**PLEASE COMPLETE THE MEDICAL RELEASE FORM ON THE REVERSE SIDE**

