

## **NJAA/ANGUS JOURNAL PHOTOGRAPHY CONTEST**

The NJAA and *Angus Journal* have combined to create the NJAA/AJ Photography Contest.

The purpose of this contest is to help NJAA members increase their communication skills through the creative display of a message or feeling through photography.

A panel of qualified judges using the following guidelines will critique photographs.

60% - creativity, communication power and composition of photo

40% - technical quality of photo, such as proper light exposure, true color, sharp focus and correct cropping

Winners will be selected in three age divisions: 9 to 13; 14 to 17; and 18 to 21 years (all ages are as of January 1 of the current year). Prizes will be 1st-\$30; 2nd-\$20; 3rd-\$10.

All photographs will be displayed at the National Junior Angus Show and winning photos will be printed as part of the NJAS coverage in the September issue of the *Angus Journal*.

### **NJAA/ANGUS JOURNAL PHOTOGRAPHY CONTEST GUIDELINES**

1. Contestants must be members of the National Junior Angus Association (NJAA).
2. All work must be that of the entrant.
3. Photos are to be 8x10-inch (in.) color or black-and-white prints mounted on a 10x14-in. black foam core. Photos should not be matted or framed. Mount the completed entry form on the back side, in the upper left-hand corner of the form core. Entry forms may be duplicated. The forms can also be found on the NJAA Web site at [www.njaa.info](http://www.njaa.info), the *Angus Journal* or you may contact the Junior Activities Department to obtain forms.
4. Photos must be taken by the contestant during the past year. Photo cannot be altered or image-enhanced in any way. Contestants are encouraged to use 35-millimeter (mm) cameras.
5. Photos taken in a digital format should also be submitted on a CD or DVD. The photo should be saved at a minimum of 300 psi a 4x5-in. or 5x4-in. size. 300 psi 8x10-in. is preferred. Multiple juniors from the same family may submit only one CD/DVD with all entries from the family.
6. Photos cannot have been presented for competition at a previous National Junior Angus Show (NJAS).
7. There will be three age divisions: ages 9 to 13; ages 14 to 17; and ages 18 to 21 (use contestant's age as of Jan. 1 of the current year).
8. There will be four subject categories: Angus Cattle, Landscapes, People and Around the Farm or Ranch. Contestants may enter only one photo per category. Each entry may apply to no more than one subject category. The contestant should declare what subject category the photo is to be judged, as the photograph is representative of the contestant's interpretation of the category. Judges, however, reserve the right to move an entry to a more suitable category. Should the contestant already have a photograph in the more

suitable subject category, judges are empowered to disqualify a photograph from competition. Further explanation of the subject categories is listed below.

Angus Cattle - Photographs that highlight Angus cattle on the farm or ranch or at an Angus event. The cattle should be the dominate focus of the picture.

Landscape - Photographs that focus on scenery around the farm or ranch. Angus cattle should be included in the photo.

People - Photographs that show an Angus junior and/or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at an Angus event.

Around the Farm or Ranch – Photographs that highlight activities and scenes around the farm or ranch.

9. A maximum of four entries per contestant is allowed.
10. Photos become the property of the American Angus Association and the *Angus Journal* for use in publications and promotion.
11. **Entries must be postmarked by the U.S. Postal Service by June 1, 2009.**
12. Send your entry to: American Angus Association  
Junior Activities Department  
Attn: Photo Contest  
3201 Frederick Ave.  
St. Joseph, MO 64506-2997

<b>NJAA/AJ PHOTO CONTEST ENTRY FORM</b>		
NAME _____	MEMBER CODE _____	
ADDRESS _____		
CITY _____	STATE _____	ZIP _____
TELEPHONE NO. _____		
E-MAIL _____		
AGE DIVISION (as of January 1):		
9-13 _____	14-17 _____	18-21 _____
PHOTO CATEGORY:		
ANGUS CATTLE _____ LANDSCAPE _____		
PEOPLE _____		
AROUND THE FARM OR RANCH _____		
LOCATION/EVENT WHERE PHOTO WAS TAKEN:		
_____		
PHOTO TITLE _____		