

ENTRY FORM

NATIONAL ANGUS BULL SALE

Oklahoma City, OK – FRIDAY, JANUARY 5, 2024

ENTRY FEE

\$400.00 Per Head (Postmarked by November 17th or before)

SEND SALE ENTRIES TO:

Events and Junior Activities Department
American Angus Association
3201 Frederick Avenue
St. Joseph, MO 64506

SHOW ENTRIES TO:

Enter Online at:
www.cattlemenscongress.com

The undersigned hereby enters _____ registered Angus bulls in the sale to be held in Oklahoma City, OK January 5, 2024 and agrees to abide by all rules and regulations governing the sale which, by this reference, are made a part of the entry agreement.

The amount of \$ _____ is enclosed, being the required fees covering above entries. Also enclosed are the required certificates of registration and other information. (If the registration certificate is not enclosed, be sure to send a copy of the certificate or include the following information on each consignment.)

ORIGINAL REGISTRATION CERTIFICATES MUST BE AVAILABLE AT THE SALE

Name _____ Registration No. _____

Birth Date _____ DAM _____

Name _____ Reg. No. _____

Tattoo _____ SIRE _____

Name _____ Reg. No. _____

Birth Wt _____ Adj. Weaning Wt _____ Adj. Yearling Wt. _____
(official AHIR weight) (official AHIR weight, if available)

This animal will be entered in the Cattlemen's Congress: [] PEN/CARLOAD [] OPEN SHOW

Catalog in name of _____ Member No. _____

_____ Member No. _____

Address _____
Street or RR _____ City _____ State _____ Zip Code _____

SIGNED _____ Title _____

Phone _____ Mobile phone _____ Fax _____

E-mail _____

If only 2/3 interest in a bull is to be sold and full possession, please indicate _____

If buyer gets full interest and full possession, please indicate _____

PLEASE NOTE: After sale expenses have been deducted proceeds will be sent to the individual or farm/ranch entering the animal. It will be their responsibility to make any division necessary.